



Room 301, Hall of Records  
2281 Tulare Street  
Fresno, California 93721-2198  
Telephone: (559) 488-3529  
Toll Free: 1-800-742-1011

# Board of Supervisors Agenda

Chairman

**Juan Arambula**  
3rd District

Vice Chairman

**Susan B. Anderson**  
2nd District

**Phil Larson**

1st District

**Judith G. Case**

4th District

**Bob Waterston**

5th District

**Bart Bohn**

County Admin. Officer

**Phillip S. Cronin**

County Counsel

**Bernice E. Seidel**

Clerk

## ACTION SUMMARY MINUTES

### SPECIAL MEETING

### THURSDAY

**JANUARY 23, 2003**

**2:00 P.M.**

### PLEDGE OF ALLEGIANCE

#### Administrative Office

1. Adopt Resolution proclaiming and ratifying a local emergency as a result of the Marks/Nielsen Debris Fire

CAnLWA

**APPROVED AS RECOMMENDED**

CLAnWA

**ADJOURNED**

The Tuesday Board of Supervisors meeting is broadcast live on  
Radio KFCF•FM 88.1 9:00 A.M. until Noon and 2:00 P.M. until 6:00 P.M.

Equal Employment Opportunity • Affirmative Action • Disabled Employer  
Internet: [www.fresno.ca.gov/0110/agenda.html](http://www.fresno.ca.gov/0110/agenda.html)